

CITY OF LOWER BURRELL  
AGENDA/COUNCIL COMBINED MEETING AGENDA  
OCTOBER 16, 2023  
7:00 PM

Councilwoman	.....	B. Grieff
Councilman	.....	D. Stoltz
Councilman	.....	C. Fabry
Councilman	.....	R. Welker
Controller	.....	T. Farina
Treasurer	.....	B. Eshbaugh
Director of Parks and Public Works	.....	M. Hatbob
Solicitor	.....	S. Yakopec
Mayor	.....	J. Andrejcik
Chief of Police	.....	J. Marhefka
City Manager	.....	G. Primm

NOTE: Public Comment will be permitted on any Agenda item at this time. Please limit your comments or questions to a two (2) minute time limit.

Proclamation for Academy of Martial Arts (JA)

EXECUTIVE DEPARTMENT REPORTS:

Engineer’s Report

CORRESPONDENCE:

- 1) Treasurer’s Report for September 2023.
- 2) Local Service Tax Report for September 2023.
- 3) Collection Service Center – September 2023.

NEW BUSINESS:

- 1) Motion to approve the meeting minutes from September 19, 2023, combined Agenda/Council meeting.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA \_\_\_\_\_ CF \_\_\_\_\_ BG \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_

- 2) Motion to accept the Treasurer’s Report and pay all bills.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA \_\_\_\_\_ CF \_\_\_\_\_ BG \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_

- 3) Motion to approve the contract from Hoffman’s Boarding Kennels in the amount of \$255.00/month for 2024.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA \_\_\_\_\_ CF \_\_\_\_\_ BG \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_

4) Motion to approve the 1-year Auxiliary Services Agreement and Burrell Youth Wrestling.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA \_\_\_\_\_ CF \_\_\_\_\_ BG \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_

NOTE: Public Comment will be permitted from residents and taxpayers of the City of Lower Burrell on any non-agenda at this time. Please state your name and address for the official meeting minutes. Please limit your comments or questions to a two (2) minute time limit.

**The next meeting will be the Agenda meeting held on November 6, 2023, at 7:00 PM.**

**The next Council meeting will be held November 13, 2023, at 7:00 PM.**