

CITY OF LOWER BURRELL  
COUNCIL AGENDA  
November 1, 2021

Councilwoman	.....	R. Albanese
Councilman	.....	J. Grillo
Councilman	.....	C. Fabry
Councilman	.....	R. Hamilton
Controller	.....	T. Farina
Treasurer	.....	B. Eshbaugh
Director of Parks and Public Works	.....	T. Giammatteo
Solicitor	.....	S. Yakopec
Zoning/Ordinance Officer	.....	M. Nedley
Mayor	.....	J. Andrejcik
Chief of Police	.....	J. Marhefka
City Manager	.....	A. Rockwell

NOTE: Public Comment will be permitted on any Agenda item at this time. Please limit your comments or questions to a two (2) minute time limit.

- 1) ENGINEERING REPORT – Senate Engineering
- 2) OLD Business
  - A. Speck Property Update
  - B. Vacant Property Ordinance
- 3) NEW Business
  - A. Discuss Ordinance #2-2021 Tax Levy Ordinance
  - B. Discuss Ordinance #4-2021 Appropriating Sums
  - C. Discuss MunicBid Auction Results 2016 Ford Explorer
  - D. Discuss 2022 Fee Schedule
  - E. Discuss Amendments to the Subrecipient Agreement with Westmoreland County
  - E. Any other business which comes before council

4) CORRESPONDENCE

5) EXECUTIVE DEPARTMENT REPORTS

4) ACTION ITEMS

- A. Motion to approve the minutes from the Agenda meeting on October 5, 2020.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

- B. Motion to approve the minutes from the Council meeting on October 12, 2020.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

C. Motion to accept the Treasurer's Report and pay all bills.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

D. Motion to approve the first reading of Ordinance 2-2021 – Tax Levy Ordinance.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

E. Motion to approve the second reading of Ordinance 2-2021 – Tax Levy Ordinance.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

F. Motion to approve the first reading of Ordinance 3-2021 – Appropriating Specific Sums.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

G. Motion to approve the second reading of Ordinance 4-2021 – Appropriating Specific Sums.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

H. Motion to approve the MuniciBid Auction results for 2016 Ford Police Interceptor for \$8,700 to Randy Caldwell.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

I. Motion to approve the Westmoreland County Transit Authority Local Share Assessment for Fiscal Year 2021-2022.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

J. Motion to ratify the Second Amendment to Subrecipient Agreement 18-13E for Removal of Architectural Barriers.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

K. Motion to ratify the Third Amendment to Subrecipient Agreement 18-13E for Removal of Architectural Barriers.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

NOTE: Public Comment will be permitted on any Non-Agenda item at this time. Please limit your comments or questions to a two (2) minute time limit.

**The next meeting will be the Agenda Meeting is scheduled for Monday, December 6, 2021 at 7:00 P.M.  
The next Council meeting will be Tuesday, December 13, 2021 at 7:00 P.M.**